

PHASE CHART

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

The contact persons for District #3 (Montgomery County) are as follows:

Mr. Lee Starkloff
Assistant District Engineer - Traffic
Phone: (301) 513-7318

- Mr. Wayne Mowdy
Assistant District Engineer - Maintenance
Phone: (301) 513-7304

Mr. Augie Rebish
District Engineer - Utility
Phone: (301) 513-7350

Mr. Richard L. Daff, Sr.
Chief, Traffic Operations Division
Phone: (410) 787-7630

Mr. Ed Rodenhizer
Signal Shop
410-787-7652

Mr. Sonny Bailey
Sign Shop
410-787-7670

1. The Contractor shall be responsible for terminating all signal cables, excluding interconnect, to the appropriate terminals and shall properly label each cable.
2. Disconnecting and splicing of interconnect cable shall be performed by Montgomery County Forces. The contractor shall run the interconnect cable into the base of each cabinet and properly tag the cable. Contact Mr. Bob Gonzales at (240) 777-8761 seventy-two hours in advance of intended work.
3. All underground and overhead utilities shown on these plans are schematic only and may not be complete. The Contractor shall be responsible for notifying Miss Utility prior to construction so that all utilities may be located in the field. If the Contractor perceives that a conflict between the utilities and the traffic signal will occur, the Contractor shall notify the Project Engineer immediately so that the conflict may be resolved.

WIRING DIAGRAM

WIRING KEY

A } 7-CONDUCTOR ELECTRICAL
B } CABLE (NO. 14 A.W.G.)

* - USE EXISTING CABLE

EL - LOOP WIRE (NO. 14 A.W.G.)
EXISTING

ES - EXISTING UNDERGROUND SERVICE
TO BE MAINTAINED BY PEPCO

ITEM NO.	DESCRIPTION	QUANTITY
1001	Maintenance of Traffic	1 Day
8067	7-conductor electrical cable (No. 14 A.W.G.).	500 L.F.
8116	Adjust span or tether.	4 Each
8148	Removal and salvage of signs less than 50 S.F.	1 Each
8162	Removal and salvage of any signal head.	3 Each
Neg.	Furnish and install 12" vehicular traffic signal head section (Black Faced)	15 Each



DRAWN BY: <u>RC</u>	F.A.P. NO. <u>N/A</u>	TS NO. <u>3636B 3668</u>	SHEET NO. <u>2</u> OF <u>2</u>
CHECKED BY: <u>RRZ</u>	S.H.A. NO. <u>N/A</u>	T.I.M.S. NO. <u>G055</u>	
DATE: <u>NONE</u>	COUNTY: <u>MONTGOMERY</u>		
SCALE: <u>11/5/04</u>	LOG MILE: <u>15035511.95</u>		